LOBBYIST MONTHLY REPORT FORM

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State

To	Be	Filed	By

LOBBYISTS L-3 (Sec. 67-6619)

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(Type or print clearly in black ink) See instructions at bottom of page	SCANNI	EU	STAT	E OF IDAHO	1 -
Lobbyist's name and permanent business address		Date p	repared		d covered
Mark P. Dunham Idaho Assn of Commerce & Industry P. O. Box 389 Boise, ID 83701-0389			2/12/07	7 (M	1 1
Item 1 Totals of all reportable expenditures made or	r incurred by Lobb	yist or by	Lobbyist's Empl	oyer on behalf of Lot	obyist's Employer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for All Employers	Proportionate amo Item 3, at bottom Employer No.	of page.)	buted by each employer No. 2	oyer (Identify employ Employer No. 3	Employer No. 4
Entertainment Food and Refreshment Living Accommodations 1,107.14	\$1,107.1		Zimproy of Two. 2	\$	\$
Advertising		_			
Travel		-			_
Telephone		_ _			
Other Expenses or Services		_ -			
Total \$	\$ 1,107.	_	0.00	\$ 0.00	
Item The totals of each expenditure of more than fifty do	ollars (\$50) for a le		other holder of pu	blic office, and execu	
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Continued on attached page(s)	· · · · · · · · · · · · · · · · · · ·	Item	Fe	aniovaria) Namaia) and	Addragg(ag)
INSTRUCTIONS		3	L	nployer(s) Name(s) and	Audiess(es)
Who should file this form: Any lobbyist registered u 67-6617 Idaho Code	nder Section	1 10. I		Commerce & Indus Boise, ID 83701	stry
Filing deadline: Monthly reports due within ten () month for activities of the past month.	10) days of the	No. 2			
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2		No. 3			

4 per	Date	Amount			or for or on behalf of any Legisla Legislator, Public or Executive Off		
em or l	Bill, Resolution Legislative Idea H003, H00 H078, H S1020, S S1041, S S104	posed legislation or other leg	n, the number of the Senate egislative activity in which		LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, municipal Government, special districts Government, state	SJECT Code 17	
6 bid o		ancial services	ion, procurement, contract, or bond lobbyist was	1	CERTIFICATION: 1 hereby certification correct statement in accordance with the correct statement of the correct statement in accordance with the correct stateme	ith Sect	